

Planning Department

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| STAFF USE ONLY | |
|----------------|---|
| Permit # | |
| Intake by: | |
| Date: | |
| Fee Paid: | |
| Receipt #: | |
| | - |

Demolition Project Application & Checklist

\$50 Fee

<u>Non Refundable fees are due upon submitting application</u> Make checks payable to Chehalis Tribe or pay via PayPal at <u>https://www.chehalistribe.org/products/business-license</u>

| Applicant Name: | | Business Name: | | |
|--------------------------------|---|----------------------|------|--|
| Address: | City: | St: | Zip: | |
| Phone: | Cell Phone: | Fax: | | |
| Email: | | | | |
| Property Allotment/parce | l number or legal descript | ion: | | |
| Property Address: | | | | |
| Contractor: | | | | |
| Contact: | Business Name: | | | |
| Address: | City: | St: | Zip: | |
| Phone: | Fax: | Email: | | |
| License # | Expire Date: | | | |
| Method of Disposal? P | lease Describe: | | | |
| | | | | |
| Construction: | | | | |
| Main Floor sq ft. | # of] | Bedrooms: | | |
| 2 nd Floor sq. ft.: | ¹ Floor sq. ft.: Outbuildings: | | | |
| Garage sq. ft.: | | sq. ft.: | | |
| Is this a mobile home | ? ^{II} Yes ^{II} No | Year, Make, Model: _ | | |
| | ft. x ft. | | | |

Incomplete applications will not be processed.

Mobile home serial number: ______ Mobile home transporter: ______

Project Information:

Project start date: _____

Brief description of project:

| Property Information | | | | |
|---|--|--|--|--|
| Water Supply | | | | |
| □ Single family well □ Multi-family well □ I.H.S. scattered site □ Community water system | | | | |
| Sewage/Septic Existing Proposed Septic System I.H.S. scattered site | | | | |
| Road Access Existing Proposed Private driveway Shared driveway Private Road (name) Public Road (name) | | | | |
| Has property been surveyed for this project?yesnoAre property corners and lines marked on site?yesno | | | | |
| Is the project located within a floodplain or prone to flooding? Uses no The Chehalis Flood Damage Prevention Ordinance requires that a project located within a floodplain must meet Flood Hazard Reduction standards, in compliance with the National Flood Plain Insurance Program. | | | | |
| Is the property located within 300' of a: □ river or creek □ wetlands □ none Name of river or creek | | | | |
| Is the property located within 150' of a cemetery? □ yes □ no | | | | |
| Has the property every flooded? □ yes □ no □ don't know | | | | |
| (Required) Environmental Assessment/Abatement Attached: ^{II} Yes ^{II} No Septic Tank Removal: ^{II} Yes ^{II} No Well Decommissioning: ^{II} Yes ^{II} No | | | | |
| Print Name:Signature: | | | | |
| Date: | | | | |
| Review: Dept of Planning Date: Dept of Planning Date: Date: Real Estate Officer: Date: Date: Dept of Natural Resources: Date: Date: Business Committee: Date: Date: Approved:Yes No No | | | | |

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