### CHEHALIS TRIBE DISTANCE LEARNING PROGRAM

The Distance Learning Program is for <u>CHEHALIS TRIBAL YOUTH</u> and <u>TRIBAL</u> <u>COMMUNITY YOUTH</u> and must be **in grades K-12.** 

# Oakville starts September 9th Rochester starts September 15th

Oakville: Mondays & Wednesdays Rochester: Tuesdays & Thursdays

**Chehalis Tribal Member Employees Children: Fridays** 

"This program is intended for the educational development of Chehalis Tribal K-12 students and parents, while respecting everyone's health and safety."

Community Center

461 Secena Road

Oakville, WA 98568

Phone: (360)273-9674

Email: jshortmanjr@chehalistribe.org

Iboyd@chehalistribe.org

#### **APPLICATION**

| Youth's Name          |     | DOB      | Age           | Gender   |
|-----------------------|-----|----------|---------------|----------|
| Youth's Name          |     | DOB      | Age           | _ Gender |
| Youth's Name          |     | DOB      | Age           | Gender   |
| Parent/Guardian Names |     |          |               |          |
| Physical Address      | ·   |          |               |          |
| City                  | Zip | P        | Primary Phone |          |
| Cell Phone #1         |     | Cell Pho | ne #2         |          |

#### PERSONS AUTHORIZED TO PICKUP MY CHILD AND EMERGENCY CONTACTS

If your child wishes to leave for any given reason, he/she will need to contact a person on the list below. This list will also be for Emergency Contacts if we cannot get ahold of parent(s)/guardian(s).

| NAME | PHONE NUMBER | RELATATIONSHIP TO CHILD |
|------|--------------|-------------------------|
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |
|      |              |                         |

|                  | •                                                                           | ot be provided by wledge you have read a                               |                                                       |                                    |                                                                                                    |
|------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------|
|                  | I am responsible t                                                          | or making drop-off a                                                   | and pick-up arrange                                   | ments for my chil                  | d(ren).                                                                                            |
|                  | · ·                                                                         | nild(ren) sign in or ou<br>er. Please note that t                      | · ·                                                   |                                    | Front Entrance of the building.                                                                    |
|                  | I consent to daily                                                          | health screen checks                                                   | s for my child(ren) a                                 | nd will not leave                  | the premises until complete.                                                                       |
|                  | I will make arrang                                                          | ements to pick up m                                                    | y child(ren) in a tim                                 | ely manner if the                  | y become ill.                                                                                      |
|                  | w, I (authorized pa<br>I in this section.                                   | rent/guardian)                                                         |                                                       |                                    | agree to the Transportation                                                                        |
| Signature        |                                                                             |                                                                        | Date                                                  |                                    |                                                                                                    |
|                  |                                                                             | ND MEDICAL RE                                                          |                                                       |                                    |                                                                                                    |
| I give consent t | o the Program staf                                                          | f to arrange for or to                                                 | provide the follow                                    | ing services for m                 | ıy child(ren):                                                                                     |
|                  | Dental care include Dental care include Emergency health Participate in low | ling dental exams an<br>ling preventative usen<br>care for accidents o | d necessary emerge<br>e for fluorides;<br>or illness; |                                    | edures and skin tests;                                                                             |
| Youth Name       |                                                                             | Swim Level:                                                            | Fear of Water                                         | Needs Help                         | Independent                                                                                        |
| Youth Name       |                                                                             | Swim Level:                                                            | Fear of Water                                         | Needs Help                         | Independent                                                                                        |
| Youth Name       |                                                                             | Swim Level:                                                            | Fear of Water                                         | Needs Help                         | Independent                                                                                        |
| Exceptions or s  | pecial instructions                                                         | (please list any dieta                                                 | ry needs and/or me                                    | edications your ch                 | nild is on below):                                                                                 |
| Chehalis Reserv  | vation and all its Tr                                                       | hereby agree to                                                        | o indemnify and hole<br>d all employees the           | d harmless the Coreof, against any | zed parent/guardian)<br>onfederated Tribes of the<br>and all liability, loss, damage,<br>d to pay. |
| Signature        |                                                                             |                                                                        | <br>Date                                              |                                    |                                                                                                    |

#### OTHER INFORMATION

Please have your child(ren) dress appropriately for the weather.

Provide a towel and swimming clothes for swim days.

The Youth Center is not responsible for the loss or damage of personal items (iPod, cell phone, etc.)

#### YOUTH AND PARENT CONTRACT

It is essential that we promote a safe and respectful environment for all youth participants to enjoy. Participation at the Youth Program is not an entitlement. It is a benefit for all tribal and community member youth. Therefore, to assist staff with maintaining the necessary environment at the Youth Program, there are consequences to conduct that is harmful or impairs the morale or good conduct of others.

The following steps are in motion for repeated violations to the Youth Behavior Contract. The Program Manager and Director reserve the right to alter the step system when the action or situation is severe:

First occurrence: Speak with child(ren) involved

Second occurrence: Speak with parent(s)/guardian(s) of child(ren) involved

Third occurrence: Letter to parent(s)/guardian(s) of child(ren) involved – child(ren) will be

asked to leave the Community Center and shall not return for x amount of days

as determined by the Youth Program Manager or Director.

Fourth occurrence: Child(ren) cannot participate at the Youth Center for an extended amount of

time and may be excluded from activities and/or trips. A Youth Center staff

person will contact you when your child(ren) can return.

Fifth occurrence: Guidelines from the fourth occurrence will continue on. The Youth

Program may require you to meet with staff to discuss future

participation for your child(ren) at the Youth Center. Parent/Guardian and youth will be required to comply with any conditions set by the

program in order to continue to participate in the Summer Youth Program.

#### **YOUTH EXPECTATIONS**

- 1. Respect youth coordinators, volunteers, parents and other youth and facility workers at all times.
- 2. Use honoring language and actions; I will not gossip, name-call, use profanity or inappropriate words or actions.
- 3. Treat property and equipment of the facility with care and respect.
- 4. Dress modestly and appropriately; I will not wear clothing that will be distracting.
- 5. Be pure in my relationship choices and actions; I will avoid the use of drugs, alcohol, tobacco products, and inappropriate physical contact with others.
- 6. Attend every class and/or workshops unless given permission by staff to be absent.
- 7. Stay in designated areas at all times.
- 8. Have hair checked by parents and/or staff and be free of head lice.

#### **PARENT EXPECTATIONS**

Youth Signature

- 1. Respect youth coordinators, volunteers, parents and other youth and facility workers at all times.
- 2. Use honoring language and actions; I will not gossip, name-call use profanity or inappropriate words or actions.
- 3. Adhere to the pickup and drop off arrangements made for child(ren).
- 4. I will contact the Distance Learning Program for alternate pickups when there is a change in schedule.
- 5. Speak to the Program Manager, Director and staff to problem-solve ongoing issues.
- 6. Keep my child(ren) free of head lice.
- 7. Honor the occurrence system specified in the Youth and Parent Contract if required.
- 8. Encourage my child(ren) to follow the Youth Expectations of the Youth and Parent Contract.
- 9. Encourage my child(ren) to attend every class and/or workshop provided by the Distance Learning Program.

By signing below, I agree to comply with the Chehalis Tribal youth Behavior Contract terms and conditions.

Date

Authorized Parent/Guardian Signature

Pouth Signature

Date

Youth Signature

Date

#### **HEALTH AND SAFETY ACKNOWLEDGEMENT AND AGREEMENT FORM**

I have reviewed the information shown in the Health and Safety Orientation presentation. I understand the practices below are for my child's safety and wellbeing as well as the safety and wellbeing of others. These guidelines are subject to change as new information is received.

| Initial    | below to indicate agreement and adherence                                                                                                                                                                                                                                                                                                                                  | to the followin   | g:                           |                   |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|-------------------|--|
|            | My child(ren) will be subject to daily health                                                                                                                                                                                                                                                                                                                              | screenings upo    | n arrival to the Community   | Center; and       |  |
|            | If my child(ren) present with a fever of 100.4 degrees or higher, cough or shortness of breath or two (2) or more of the following symptoms: headache, muscle ache, nausea, diarrhea, fatigue and new loss of smell or taste, my child(ren) will be sent home. My child(ren) must be cleared to return by a medical provider or 72 hours after symptoms have subsided; and |                   |                              |                   |  |
|            | My child(ren) will wash/sanitize hands afte using the restroom, sneezing, blowing nose                                                                                                                                                                                                                                                                                     | _                 | <del>-</del>                 |                   |  |
|            | My child(ren) will wear a facemask when in 8 or under or during swimming and exercis                                                                                                                                                                                                                                                                                       | •                 |                              | ot for youth ages |  |
|            | My child(ren) and I will adhere to all dedica                                                                                                                                                                                                                                                                                                                              | ated points of ex | cit and entry; and           |                   |  |
|            | My child(ren) will remain with their assigned youth group and designated activity areas; and                                                                                                                                                                                                                                                                               |                   |                              |                   |  |
|            | I acknowledge that my child(ren) may be excluded from the Distance Learning Program in the event that they do not follow these requirements.                                                                                                                                                                                                                               |                   |                              |                   |  |
| my pa      | owledge that the health and safety measure rticipation in the Distance Learning Program precautions set forth in this Acknowledgme                                                                                                                                                                                                                                         | n. My child(ren)  | and I will comply with the h |                   |  |
| <br>Author | ized Parent/Guardian Signature                                                                                                                                                                                                                                                                                                                                             | -                 | <br>Date                     |                   |  |
| Youth S    | Signature                                                                                                                                                                                                                                                                                                                                                                  | -                 | Date                         |                   |  |
| Youth S    | Signature                                                                                                                                                                                                                                                                                                                                                                  | -                 | Date                         |                   |  |
| Youth S    | Signature                                                                                                                                                                                                                                                                                                                                                                  |                   | <br>Date                     |                   |  |

### **Volunteer Background Application**

Effective for the 2020 Chehalis Tribal Distance Learning Program all parents/ guardians/ volunteers are required to submit to a background check prior to attending activities hosted by the Distance Learning Program. Employees of the Chehalis Tribe are exempt from this process, as they have already completed a background check.

Complete the form provided and turn it into Philip Youckton for processing. His primary contact information is (360) 688-3380 or pyouckton@chehalistribe.org if you have any questions.

WEDNESDAY

**THURSDAY** 

FRIDAY

In order to keep groups to 10 or fewer people, we need information about when you would like to volunteer. Please indicate times and days of the week you would like to volunteer.

**TUESDAY** 

**DAY OF WEEK** 

**MONDAY** 

| TIMES<br>AVAILABLE |                      |                     |                 |        |             |
|--------------------|----------------------|---------------------|-----------------|--------|-------------|
| OTHER TIMES:       |                      |                     |                 |        |             |
|                    |                      |                     |                 |        |             |
|                    |                      |                     |                 |        |             |
|                    |                      |                     |                 |        |             |
| (Fire              | st)                  | (middle)            |                 | (last) |             |
| Date of Birth:     |                      |                     |                 |        |             |
| Name of Child(ren  | ) enrolled in progra | nm (if applicable): |                 |        | <del></del> |
|                    |                      |                     |                 |        | <del></del> |
|                    |                      |                     |                 |        | <del></del> |
|                    |                      |                     | Name: First, la | ST     |             |
|                    |                      |                     |                 |        |             |
| Signature:         |                      |                     | _ Date: _       |        |             |



## **CONFEDERATED TRIBES** of the CHEHALIS RESERVATION

Consent for the Release of Confidential Information, for the 2020-2021 school year.

| district and Chehalis Tribal K-12 Education Pr                                                                                                                                                 | rogram concerning our child                                                                                                                                                           | children.                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name N                                                                                                                                                                                         | Jame                                                                                                                                                                                  | Name                                                                                                                                                                                                                                                                                        |
| School                                                                                                                                                                                         | chool                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                | Grade                                                                                                                                                                                 | Grade                                                                                                                                                                                                                                                                                       |
| Tribe                                                                                                                                                                                          | ribe                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                | Firth Date                                                                                                                                                                            | Birth Date                                                                                                                                                                                                                                                                                  |
| • Identifying Information • Attenda<br>• Academic Information (IEP, I<br>Send Records to:<br>I understand this information has been disclose<br>Federal regulation (42CFR, Part 2) prohibit yo | HP, 504, Graduation, grades at ed to you from records whose ou from making any further dess otherwise provided for insufficient for this purpose. I appear actions have been taken in | ard Access• Youth Engagement Program (a, transcripts, and homework)  e confidentiality is protected by federal law. (disclosure of it without the specific written) (the regulations. A general authorization for the falso understand that this consent is subject to in reliance thereon. |
|                                                                                                                                                                                                | •                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                             |
| Email:                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |
| Mailing Address                                                                                                                                                                                | City/State                                                                                                                                                                            | and the second second                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |
| Physical Address                                                                                                                                                                               | City/State                                                                                                                                                                            |                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |
| Signature of Parent                                                                                                                                                                            | Date                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                | · .                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             |
| Signature of Student (if student is over                                                                                                                                                       | er 13) Date                                                                                                                                                                           |                                                                                                                                                                                                                                                                                             |

P.O. BOX 536 • OAKVILLE, WA. 98568 AC 360-273-5911 • FAX 360-273-5914

### **Community Center Tentative Schedule – Fall 2020**

#### THIS SCHEDULE IS SUBJECT TO CHANGE AT ANY MOMENT

Monday & Wednesday – Oakville School District students only Tuesday & Thursday – Rochester School District students only Friday – Chehalis Tribal Member Employees children only

### Oakville (K-4) schedule

| Time            | Activity           |
|-----------------|--------------------|
| 7:50-8:30am     | Drop Off           |
| 8:30-9:00am     | Morning Check-in   |
| 9:00-11:00am    | Class              |
| 11:00am-12:00pm | Lunch              |
| 12:00-12:30pm   | Afternoon Check-in |
| 12:30-2:00pm    | Class              |
| 2:00-3:00pm     | Study Hall         |
| 3:00pm          | Pick Up            |

### Oakville (5-12) schedule

| Time            | Activity   |
|-----------------|------------|
| 7:50-8:30am     | Drop Off   |
| 8:30-10:00am    | Block 1    |
| 10:00-11:30am   | Block 2    |
| 11:30am-12:30pm | Lunch      |
| 12:30-2:00pm    | Block 3    |
| 2:00-3:00pm     | Study Hall |
| 3:00pm          | Pick Up    |

### Rochester Primary & Elementary (K-5) schedule

| Activity |
|----------|
| Drop Off |
| Class    |
| Class    |
| Recess   |
| Class    |
| Lunch    |
| Recess   |
| Class    |
| Class    |
| Recess   |
| Pick Up  |
|          |

### **Community Center Tentative Schedule – Fall 2020**

#### THIS SCHEDULE IS SUBJECT TO CHANGE AT ANY MOMENT

### **Rochester Middle School schedule**

| Time            | Activity                               |
|-----------------|----------------------------------------|
| 7:50-8:30am     | Drop Off                               |
| 8:30-9:40am     | Physical Activity (30 minutes minimum) |
| 9:45-10:05am    | Advisory                               |
| 10:15-11:25am   | Class                                  |
| 11:25am-12:15pm | Lunch                                  |
| 12:15-1:25pm    | Class                                  |
| 1:35-2:25pm     | Class                                  |
| 2:25-3:10pm     | Study Hall                             |
| 3:10pm          | Pick Up                                |

### **Rochester High School schedule**

| Time            | Activity |
|-----------------|----------|
| 9:00-9:25am     | Drop Off |
| 9:30-10:20am    | Class    |
| 10:30-11:20am   | Class    |
| 11:25am-12:25pm | Lunch    |
| 12:30-1:20pm    | Class    |
| 1:30-2:20pm     | Class    |
| 2:30-3:10pm     | Class    |
| 3:10pm          | Pick Up  |

### Friday Schedule (Chehalis Tribal Member Employees Children Only)

| Time            | Activity   |
|-----------------|------------|
| 7:50-8:30am     | Drop Off   |
| 8:30-9:00am     | Breakfast  |
| 9:00-10:30am    | Activity 1 |
| 10:30am-12:00pm | Activity 2 |
| 12:00pm-1:00pm  | Lunch      |
| 1:00pm-2:30pm   | Activity 3 |
| 2:30pm-4:00pm   | Activity 4 |
| 4:00pm          | Pick Up    |